Name of the Teacher: **Anasmita Bayan** Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Aug-Nov	B.A. 1st Sem (Core)	Fundamentals of Western Philosophy	Categories of knowledge: Space-Time, Causality, Substance	15 lectures
Aug-Nov	BA 3rd Sem (H)	Ethics	Nature, scope, and utility of study of ethics, moral consciousness, object of moral philosophy, moral obligation, postulates of morality, virtue ethics, deontological ethic, utilitarianism, theories of punishment, capital punishment, professional ethics, environmental ethics, law of karma, varna and asrama dharma, purusarthas, Buddhist pancasila, bramhavihara, bodhisattvabhumis, jainatriratna, anuvrata and mahavrata.	25 lectures
Aug-Nov	BA 5 <sup>th</sup> Sem (H)	Analytic philosophy	The analytic turn of philosophy, refutation of idealism, defense of common sense, logical atomism, general propositions and Existence, theory of description, The World as a Totality of facts, Picture theory of meaning, verification theory and Rejection of metaphysics, Meaning and Use, language Game, critique of private language.	20 Lectures
Aug-Nov	BA 5 <sup>th</sup> Sem (R)	Contemporary Indian Philosophy	Aurobinda: Evolution, Supermind, Synthesis of Yoga	15 lectures

Name of the Teacher: **Anasmita Bayan** Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Jan-May	B.A. 2 <sup>nd</sup> Sem (Core)	Fundamentals of Indian Philosophy	Schools of Indian Philosophy, Classifications of Schools Distinction between Astika and Nastika Schools, Brief introduction of Nine Schools of Indian Philosophy	15 lectures
Jan-May	BA 4 <sup>th</sup> Sem (R)	Traditional Logic	-Nature and Scope of Logic, Use of Logic -Argument and Argument Form, Differences between Deduction and Induction -Truth and Validity	15 lectures
		II: Categorical Propositions and Immediate Inference	-Four Categorical Propositions—A, E, I and O; Distribution of Terms - Translating Ordinary Proposition into Categorical Form, Traditional Square of Opposition -Immediate Inference: Conversion, Obversion and Contraposition	15 lectures
Jan-May	BA 4 <sup>th</sup> Sem (H)	Paper- PHI- HG-1016	Substance: Descartes, Spinoza, Leibnitz Hume: causality, Kant: Space and Time	15 Lectures
		Paper- NA	Khyativada: Anyathakhyati, Viparitakhyati -Akhyati, Atmakhyati - Satkhya	15 lectures
		Paper- PHI- HG-3036	-Moral Concepts: Right and Wrong, Good and Bad, Duty, Ought, Virtue and Vice, Justice -Moral Judgment: Nature of Moral Judgments -Distinction between value judgment and factual judgment	15 lectures
		Paper- PHI- HG-1026	-Nature and Scope of Logic, Use of Logic -Argument and Argument Form, Differences between Deduction and Induction -Truth and Validity	15 Lectures

	BA 6 <sup>th</sup>	Philosophy of	Psychology & philosophy of Mind,	
Jan-May	Sem (H)	Mind	Cartesian Dualism, problems of Cartesian	15
			dualism, Parallelism, Occassionalism,	lectures
			Epiphenomenalism, Behaviorism, Identity	
			Theory Functionalism, Problem of Personal	
			Identity, Physical criterion, Memory	
			criterion.	
Jan-May	BA 6 <sup>th</sup>	Philosophy of	Religious Concepts: Faith and Revolution,,	15
	Sem (R)	Religion	Immortality of the Soul	lectures

Name of the Teacher: **Minakshi Das**Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered	
Aug-Nov	B.A. 1 <sup>st</sup> Sem (Core)	Fundamentals of Western Philosophy	Realism-Naive and Scientific Realism Idealism- Subjective and Objective Idealism	15 lectures	
Aug-Nov	BA 3 <sup>rd</sup> Sem (H)	Western philosophy	Descartes: Cartesian method, mind body dualism, Spinoza: God and substances, Leibnitz: Theory of monads Pre Established harmony, Locke: critique of innate ideas, substance and qualities, Berkely: Esse-est-percipi, Hume: Impression and ideas, concept of self, Kant: possibility of synthetic a priori judgment, space and time and categories, Hegel: Dialectic method, absolute idealisms, master-slaves dialectic	20 lectures	
Aug-Nov	BA 3 <sup>rd</sup> Sem (R)	Ethics	Nature, scope, utility of study of Ethics, Moral consciousness, object of Moral judgment, Moral Obligation, postulates of morality	12 lectures	
Aug-Nov	BA 5 <sup>th</sup> Sem (H)	Philosophy of Upanisad	<b>Background</b> : Relation of Vedas, General Social Conditions, Methods and Philosophers:		

			Methods of Upanisadic philosophy, cosmological, Psychological and metaphysical, Creation: diversity of theories, Acosmic and cosmic presentations, Ultimate Reality: Brahman: Absolute and world-ground, cosmic and acosmic ideal, Individual destiny: individual soul, karma and samsara, Liberation	20 lectures
Aug-Nov	BA 5 <sup>th</sup> Sem (R)	Contemporary Indian Philosophy	Gandhi: Religion, Truth and Non-Violence, Satyagraha, Sarvodaya, Swadeshi, Critique of Industrialization and trusteeship.	15 lectures

Name of the Teacher: **Minakshi Das**Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Jan-May	B.A.2 <sup>nd</sup> Sem (Core)	Fundamentals of Indian Philosophy	Concept of Veda-Rta, Rna, Yajna, Upanisada- Brahma and Atman	15 lectures
Jan-May	BA 4 <sup>th</sup> Sem (H)	Paper- PHI-HG- 1016	Realism –Idealism, Absolutism	10 lectures
		Paper- NA	-Prama and Aprama -Pramanyavada - Debate on Smriti	15 lectures
		Paper- PHI-HG- 3036	-Virtue Ethics -Deontological Ethics - Utilitarianism	15 lectures
		Paper- PHI-HG- 1026	-Four Categorical Propositions—A, E, I and O; Distribution of Terms -Translating Ordinary Proposition into Categorical Form, Traditional Square of Opposition - Immediate Inference: Conversion, Obversion and Contraposition	20 lectures
Jan-May	BA 4 <sup>th</sup> Sem (R)	Logic	Fundamental Concepts of Logic: Propositions and Arguments Truth and Validity Deduction and Induction	15 lectures

Jan-May	BA 6 <sup>th</sup> Sem (H)	Meta-Ethics	Ethics and Meta Ethics: Normative Ethics, Ethical concepts& evolution-god and right, meta ethics, G.E Moore: Indefinable of good, Naturalistic fallacy, autonomy of morals, Ayer and Stevenson: A.J Ayes: Ethical Terms and Pseudo concepts, C.L Stevenson: characteristics of moral discourse, persuasive definition, R.M. Hare: Universal prescriptivism, nature of moral arguments, weakness of the will.	22 lecture
Jan-May	BA 6 <sup>th</sup> Sem (R)	Philosophy of religion	Deism, Pantheism, Panentheism and Monotheism	16 lectures

Name of the Teacher: Sanjay Boro Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Aug-Nov	B.A. 1 <sup>st</sup> Sem (Core)	Fundamentals of Western Philosophy	Definition, Nature and scope of philosophy, Branches of philosophy Methods of Philosophy	15 lectures
Aug-Nov	BA 3 <sup>rd</sup> Sem (Core)	Classical Indian Philosophy	Carvaka- Materialism Jaina- Syadvad, Anekantavad Buddha- Four Noble Truth, Pratityasamutpada	15 lectures
		Unit II	Nyaya- Perception, Inference Vaisesika- Categories- Dravya & Abhava	
Aug-Nov	BA 3 <sup>rd</sup> Sem (R)	Classical Logic PHI3204C	Basic Logical Concepts, Nature and Scope of Logic, Utility of Logic Argument and Argument Form, Argument and inference, Differences between Deduction and Induction Truth, Validity and Soundness.	15 lectures
			Syllogism in Ordinary Language, Enthymemes, Disjunctive and Hypothetical Syllogisms, Dilemma.	12 lecture

Aug-Nov	BA 5 <sup>th</sup> Sem (H)	Philosophy of Religion	-Philosophy of Religion: Definition, Nature and Scope -Distinction between Philosophy of Religion and Theology – Mystic. -Cosmological Argument -Ontological Argument -Teleological Argument; Moral Argument	15 lectures
Aug-Nov	BA 5 <sup>th</sup> Sem (R)	Theory of Reality (Indian)	Māyā and Jagat: Advaita Vedānta -Acit: Viśiṣtādvaita Vedanta -Guṇa ; Prakṛti: Sāṅ. -Brahman and Iśvara: Advaita Vedānta, Viśiṣtādvaita Vedanta, Nyāya-Vaiśeṣika - Jīva: Advaita Vedānta, Viśiṣtādvaita Vedanta -Puruṣa: Sāṅkhya	18 lectures

Name of the Teacher: Sanjay Boro Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Jan-May	B.A. 2 <sup>nd</sup> Sem (Core)	Fundamentals of Indian Philosophy	Nature and Scope of Indian Philosophy Characteristics of Indian Philosophy Charges of Indian Philosophy	15 lectures
Jan-May	BA 4 <sup>th</sup> Sem (H)	Paper- PHI-HG- 1016	-Definition, Nature and Scope of Philosophy -Branches of Philosoph	15 lectures
		Paper- NA	-Pratyaksa: Meaning; Definition (Nyaya, Buddhism, Jaina, Mimamsa, Vedanta) - Anumana: Meaning; Definition (Nyaya, Buddhism, Jaina, Mimamsa, Vedanta)	15 lectures
		Paper- PHI-HG- 3036	-Introduction to Ethics, Definition, Nature and Scope of Ethics, -Utility of Ethics -The Psychological Basis of Ethics: Moral and Non moral action, Voluntary and Non Voluntary actions	15 lectures

		Paper- PHI-HG- 1026	-Enthymemes, Sorites -Disjunctive and Hypothetical Syllogisms -Dilemma	15 lectures
Jan-May	BA 4th Sem (R)	Logic	Propositional Logic: Logical Connectives: and, or, not; Material Conditional, Biconditional Symbolization of everyday language Truth-Table method of testing validity of argument, Shorter Truth Table	15 lectures
Jan-May	BA 6 <sup>th</sup> Sem (H)	Applied Ethics	Applied Ethics Introduction: Nature of Applied Ethics, its scope, Applied ethics and Human Values Environmental ethics: Use and Exploitation of Nature, Animal Killing and Animal Rights. Cyber Ethics: Computer Crime, Ethics and Legal aspects of Virtual words, Bio Medical Ethics: Rights and obligation, of health care professionals, patients and family, Abortion, Euthanasia-active and passive.	22 lecture
Jan-May	BA 6 <sup>th</sup> Sem (R)	Philosophy of Religion	Ontological argument, Cosmological argument, Teleological argument, Moral argument.	14 lectures

Name of the Teacher: **Mrinal Dutta**Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Aug-Nov	B.A. 1 <sup>st</sup> Sem (Core)	Fundamentals of Western Philosophy	Theories of Knowledge- Rationalism, Empiricism, Critical theory	15 lectures
Aug-Nov	BA 3 <sup>rd</sup> Sem (H)	Indian Philosophy	Samkhya: Purusa, Prakrti, Causation Yoga: Cittavritti and its Nirodha, Astangika Marga Nyaya: Pramanas	15 lectures

			Vaisesika :Padarthas, Atomistic theory of Creation	
Aug-Nov	BA 3 <sup>rd</sup> Sem (R)	Ethics	Buddhist Pancasila: Brahmavihara, Jaina Triratna, Anuvrata and Mahavarat	12 lecture
Aug-Nov	BA 5 <sup>th</sup> Sem (H)	Phenomenology and existentialism	The Analytic turn of philosophy Refutation of idealism Defense of Common Sense Logical Atomism General Propositions and Existence	15 lectures
Aug-Nov	BA 5 <sup>th</sup> Sem (R)	Contemporary Indian Philosophy	Radhakrishnan: Religious experience Intellect and intuition Man and his destiny	10 lectures

Name of the Teacher: **Mrinal Dutta**Department: Philosophy

Month	Class	Paper/Chapter Unit	Content	No. of Lectures to be Delivered
Jan-May	B.A. 2 <sup>nd</sup> Sem (Core)	Fundamentals of Indian Philosophy	The concept of Soul in Indian Philosophy The concept of Liberation (Moksha) of Indian Philosophy	15 lecture
Jan-May	BA 4 <sup>th</sup> Sem (H)	Paper- PHI-HG- 1016	-Empiricism, Rationalism -Scepticism – Criticis	10 lectures
		Paper- NA	-Sabda: Meaning; Definition (Nyaya, Jaina, Mimamsa, Vedanta) -Upamana: Meaning; Definition (Nyaya, Mimamsa, Vedanata) Arthapatti, Anupalabdhi: Meaning; Definition (Mimamsa, Vedanata)	15 lecture
		Paper- PHI-HG- 3036	-Ethics and Conflict of Interests and Duties -Freedom and Responsibility -Theories of Punishment: Deterrent, Reformative and	15 lectures

			Retributive Theory	
		Paper- PHI-HG- 1026	Mediate Inference: Standard Form Syllogisms, Figure and Mood -Venn Diagrams for Categorical Propositions - Testing validity of Syllogisms by Venn Diagram	15 Lectures
Jan-May	BA 4 <sup>th</sup> Sem (R)	Traditional Logic	-Mediate Inference: Standard Form Syllogisms, Figure and Mood -Venn Diagrams for Categorical Propositions - Testing validity of Syllogisms by Venn Diagram	15 Lectures
		Syllogism in Ordinary Language	Enthymemes, Sorites -Disjunctive and Hypothetical Syllogisms -Dilemma	10 Lectures
Jan-May	BA 6 <sup>th</sup> Sem (H)	Philosophy of Language	Theories of Meaning: Ideational Theory of Meaning, Referential theory of meaning, use theory of meaning, Theories of Truth: Correspondence, Coherence, Pragmatic. Speech act theory: Performative causative distinction, Locutionary, Illocutionary and Perlocutionary forces. Sabda: Nyaya, Mimamasa, Advaita Vedanta.	20 Lectures
Jan-May	BA 6 <sup>th</sup> Sem (R)	Philosophy of Religion	Defining Religion, Nature of Philosophy of religion and its distinction from theology. Religious experience	15 lectures