

TEACHING PLAN

Academic Session 2021-22

Teacher's Name: Dr. Diptimani Goswami

Department: Sanskrit

Month	Class	Title of the Subject/Topic	Content	No. of lectures to be delivered	Dates
1	2	3	4	5	6
Aug-Sep.	B.A 1 ST SEM(H)	Unit III Kirātārjunīyam. (skt-hc-1016)	Kirātārjunīyam - Canto I (1-25 Verses) Kirātārjunīyam: Introduction (Author and Text), Appropriateness of title, Background of given contents, Canto I Verses 1-16, Grammatical analysis, Translation, Explanation, Poetic excellence, thematic analysis. Kirātārjunīyam: Verses 17-25, Grammatical analysis, Translation, Explanation, Poetic excellence, thematic analysis.	40	1,2,3,4,5,6,8,9,10,12,13,16,17,18,20,22,23,24,25,26,27,30
		Unit IV Nītiśatakam (skt-hc-1016)	Nītiśatakam (1-20 Verses, 1st two Paddhatis)-M. R. Kale Edition Nītiśatakam: Verses (1-10) Grammatical analysis Translation, explanation.Nītiśatakam: Verses (11-20) Grammatical analysis Translation, explanation, thematic analysis bhartṛhari's comments on society		1,2,3,6,7,9,10,12,13,15,16,17,19,20,21,22,23,24,27,28,29,30
	B.A 1 ST sem (R)	Basic Sanskrit(SK T-HC-1016)	Grammar and composition Part-1 Nomative forms of pronoun –Asmad, Yusmad ,Etat, and Tat in masculine, feminine and neuter.		
	B.A 3 RD SEM(H)	Unit I Svapnavāsa	Svapnavāsavadattam:Act I-Story, Meaning/Translation and Explanation. Unique features of Bhāsa's style, Characterization, Importance of 1st and		

Oct-Nov		vadattam-Bhāsa Act I & Act VI Unit II Forms of Kāvya-Literature Forms of poetry Basic principles of Indian medicine system	6th Act, Society, Norms of Marriage, Story of 'regains'. Bhāso hāsaḥ Forms of Kāvya-Literature Forms of poetry : dṛśya, śravya, miśra, (campū)(according to Sāhityadarpaṇa) Mahākāvya, khaṇḍakāvya, gadya-kāvya: kathā, ākhyāyikā (according to Sāhityadarpaṇa)	
			Unit-1 Intriduction to Indian medicine system Ayurveda, Definition of Ayurveda, AYUH, Sarira ,Health, Aim of Ayurveda , Subject matter of Ayurveda, Selient features of A yurveda,Concept of health.	
			Declensions (śabdarūpa), Subjunctive Mood (leṭ), Gerunds (ktvārthaka, Tumarthaka), Vedic Accent and Padapāṭha. Natvavidhi & ḫatvavidhi	
		B.A 1 ST SEM(H) Unit V General Introduction to Vyākaraṇa, Darśana and Sāhityaśāstra	General Introduction to Vyākaraṇa, Darśana and Sāhityaśāstra General Introduction to Vyākaraṇa, Brief History of Vyākaraṇaśāstra General Introduction to Darśana:Major schools of Indian Philosophy Cārvāka, Baudha, Jaina, Sāṅkhya-yoga, Nyāya-Vaiseṣīka, Pūrvamīmāṁsā and Uttara mīmāṁsā. General Introduction to Poetics : Six major Schools of Indian Poetics-Rasa, Alambāra, Rīti, Dhvani,Vakrokti and Aucitya.	

	B.A 1 ST sem (R)	Unit-1 Grammar and Composition Part-1	Objective forms of the above nouns and pronouns in singular with more simple verbs , instrumental , dative ,ablative forms of all the words , lot la kara, tat ,atat ,yat,kim,etc.	29	11,12,13,14,15, 17,19,20,21,22, 26,28,29 2,3,4,5,7,9,10,1 1,12,15,16,17,1 8,19,21,22,23,2 5,26,28,29,30
	B.A 3 RD SEM(H)	Unit IV Figures of speech and Meter (SKT-HC-3026)	Figures of speech- anuprāsa, yamaka, śleṣa, upamā, rūpaka, sandeha, bhrāntimān, apahnuti, utprekṣā, atiśayokti, tulyayogitā, dīpaka, drṣṭānta, nidaṛśanā, vyatireka, samāsokti, svabhāvokti, aprastutapraśāṁsā, arthāntaranyāsa, kāvyaliṅga, vibhāvanā. Metres- anuṣṭup, āryā, indravajrā, upendravajrā, drutavilambita, upajāti, vasantatilakā, mālinī, mandākrāntā, Śikhariṇī, Śārdūlavikrīḍita, sragdharā.		
		Unit-2 Social Values of Life	Social Relevance of Indian life style with special reference to Sixteen Saṁskāras. Four aims of life ‘Puruṣārtha Catuṣṭaya’- Dharma, 2. Artha, 3. Kāma, 4. Mokṣa. Four Āśramas- 1. Brahmacarya, 2. Gṛhastha, Vānaprastha, 4. Saṁnyāsa		
	B.A3rd sem(R)	Unit-1 Introduction to Indian medicine system Ayurveda	History of Ayurveda, Atharvaveda as an early source for medicinal speculations,Susruta and Carak samhita and authors, Astangosomgraha of Bagbhatta,8 components of ayurveda		
	B.A 5 TH sem(H)	Unit I Theatre: Types and Construction(SKT-HE-5026)	Types of theatre: vikṛṣṭa (oblong), caturasra (square), tryasra (triangular), jyeṣṭha (big), madhyama (medium), avara (small). bhūmiśodhana (Examining the land) and māpa (measurement of the site), mattavāraṇī (raising of pillars), raṅgapīṭha and rangaśīrṣa (stage), dārukarma (wood-work), nepathyā -gṛha (greenhouse), prekṣkopaveśa (audience-hall), Doors for entrance & exit		

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