

Spoken Bodo Add-on Course

The Department of Bodo has been providing the Spoken Bodo as an Add-on course to the students other language speaker except Bodo speakers from 2022 and onwards. It is a certificate Course where the emphasis is solely put on enhancing the basic Bodo- Speaking abilities of the students. This basic language specialization skill will enable the learners to cope with daily situations by developing the basic understanding of the language. The students shall receive a certificate after completion of the course.

The course is designed for learners who are beginners in Bodo. The course stresses to develop the Listening, Speaking, Reading and Writing Skills of the learners through communicative approach gradually.

Duration of Course: The duration of the Certificate course is three months.

Eligibility: The Learners who wish to enroll in the course should be class 10+

Objectives:

- To enable the learners to speak intelligently.
- To pronounce correctly.
- To understand the proper usage of word stress and intonations.
- To minimize the influence of the mother tongue of the learners in Bodo language Pronunciation.

What the learners will learn?

- The learners will speak Bodo confidently and naturally on a variety of Topics of everyday usage.
- The word stock of the learners will expand as the learners will gain knowledge about usage of Phrase and words.
- The students will speak fluently and correctly.
- The L.S.R.W.(Listening, Speaking, Reading and Writing) will develop.

Course Outcome:

- * Eliminated the influence of mother tongue of the learners in Bodo pronunciation.
- * Learn correct pronunciation of the Bodo language sounds.
- * Developed fluency and Clarity of Speech.

- * Learn to use Phonetics to improve pronunciation.
- * gained speaking skills to communicate effectively.

Course Advantages:

- The course would enable the learners to develop leadership qualities, interpersonal skills or soft skills.
- The Learners would be able to develop a natural and accurate diction of Bodo pronunciation.
- The Learners would improve grammar, vocabulary and articulate their ideas and experiences uninhibitedly.
- The Learners would be able to socialize confidently in Bodo.
- The candidates would be provided with ample career options.
- The Certificate Course will enable students to gain employment capacity where Bodo communication skill is a necessity.

Admission Process:

- The candidates who are willing to apply should have passed Class 10 from a recognized Board.
- The candidates should check the eligibility criteria and course details from the college website or they can contact the course instructors.
- The candidates (not college students) should produce the documents necessary for procurement of admission.
- The students shall have to pay the amount for admission and certificate after completion of the course. The amount shall be decided by the Department of Bodo of the college after due consideration with the principal.

How to Procure the Certificate:

The Learners shall have to take an examination after the completion of the course. To successfully complete the course and receive a certificate, the learners shall have to secure a minimum of 55%. The examination mode and syllabus will be designed by the instructors of the course. The students who successfully passed the examination shall receive a certificate.

Total Students Enrolled and Successfully Completed the Course:

Year	Total Students' Enrolled	Total Successful Completion of Course
2023	05	05

Syllabus and Teaching Plan for Spoken Bodo

Department of Bodo, B.H.B. College, Sarupeta, Barpeta, Assam.

Sl. No.	Month	Topics with time allocation	Activities Planned	Competence to be Assessed
1	August/ September	<p>Unit-I:</p> <p>a. (i) Introduction regarding Bodo language Family:----- (2.00 Hours)</p> <p>ii) Introduction regarding uses of script in Bodo Language:----- (2.00 Hours)</p> <p>b. (i) Uses of Devanagari Script</p> <p>spelling of Vowel:----- (2.00 Hours)</p> <p>(ii) Consonant:----- (2.00 Hours)</p> <p>(iii) and Semi- vowel:----- (1.00 Hours)</p> <p>(iv) Vowel and its bi- sign with pronunciation:----- (2.00 Hours)</p> <p>c. (i) syllable:----- (1.00 Hours)</p> <p>(ii) tone, (iii) cluster:----- (1.00 Hours)</p> <p>(iv) Juncture:----- (1.00 Hours)</p> <p>d. (i) Words formation and speaking with example:----- (2.00 Hours)</p> <p>(ii) Nouns:-</p> <p>a. Name of animals:----- (1.00 Hours)</p> <p>b. Name of birds----- (1.00 Hours)</p> <p>c. Name of flowers----- (1.00 Hours)</p> <p>d. Name of households: (1.00 Hours)</p> <p>e. Name of fruits----- (1.00 Hours)</p> <p>f. Name of vegetables----- (1.00 Hours)</p> <p>g. Relationship and kinship terms:- (2.00 Hours)</p> <p>h. Miscellaneous uses of words in day to day life:----- (2.00 Hours)</p> <p>Unit-II:</p> <p>a. Pronoun----- (1.00 Hours)</p> <p>b. Adjective----- (1.00 Hours)</p> <p>c. Verb----- (3.00 Hours)</p> <p>d. Adverb----- (1.00 Hours)</p> <p>e. Preposition----- (1.00 Hours)</p> <p>f. Interjection----- (1.00 Hours)</p> <p>g. Tense----- (4.00 Hours)</p> <p>h. Degree of comparison: (3.00 Hours)</p>	<p>*Primary knowledge about Bodo Language,</p> <p>* Introduction Script uses in Bodo language,</p> <p>* Proper pronunciation practice of alphabet uses in Bodo language,</p> <p>* Practice of writing skills</p>	<p>*Speaking</p> <p>* Listening</p> <p>* Writing skills</p>

2	September/ October	Unit-III:- a. Self- introduction, uses of W/H and Greetings----- (4.00 Hours) b. (i) Name of days----- (1.00 Hours) (ii) Months----- (1.00 Hours) (iii) Time----- (1.00 Hours) (iv) Person----- (1.00 Hours) c. Numeral----- (1.00 Hours) d. Numbers pronunciation: (1.00 Hours) e. Gender----- (1.00 Hours) f. Affixes----- (3.00 Hours)	* Speaking in simple Bodo, *Simple knowledge on essential words used in Bodo *Simple talking practice with student	*Simple speaking Skill * Proper pronunciation in Bodo language *Self Introduction and expression skill development
3	October/ November	Unit-IV:- a. Sentences----- (5.00 Hours) b. Dictation ----- (5.00 Hours) c. Translation from bodo to Assamese or English and Assamese or English to Bodo. Exercise----- (5.00 Hours) d. Dictation and writing skill exercise----- (5.00 Hours) e. Phrase and idioms conversation exercise----- (2.00 Hours) f. Proverbs----- (1.00 Hours) g. Interview and group discussion for improvement of bodo language speaking----- (5.00 Hours) h. Vocabulary Note Exercises: (7.00 Hours)	*Daily uses words knowledge improvement by talking practice of learners, *To develop construction of Sentences *to improve skill on translation works	*Primary Arithmetic knowledge in Bodo *Translations skills *To establish clear and confidence well speaker in Bodo along with simple writing skills.

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***Examples of Contents:

- 1. An Introduction to Bodo language:

बर' राव

The words Boro Jao (Boro language) written in Devanagari script

Native to	Northeast India
Ethnicity	Boro people
Native speakers	1.4 million (2011 census) ^a
Language family	Sino-Tibetan <ul style="list-style-type: none">• Sal• Boro-Garo• Jaintia• Boro
Writing system	Devanagari (official) Eastern Nagari (historical) Latin (historical)
Official status	
Official language in	 India <ul style="list-style-type: none">• Bodoland (Assam)

History

As result of socio-political awakenings and movements launched by different Boro organisations since 1913, the language was introduced in 1963 as a medium of instruction in the primary schools in Boro dominated areas. Boros are officially identified as "Boro, Borokachari" scheduled tribe under the constitution of India.^b Today, the Boro language serves as a medium of instruction up to the secondary level and it is an associated official language in the state of Assam. Boro language and literature have been offered as a post-graduate course the University of Guwahati since 1996. There are a large number of Boro books on poetry, drama, short stories, novels, biography, travelogues, children's literature, and literary criticism. Though there exists different dialects. The Western Boro dialect Santhali^c formed around Kokrajhar district has emerged as the standard.^d

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Boro (बर/বড়ো [bɔɔɔ]), also called **Bodo**,¹⁹ is a Sino-Tibetan language spoken primarily by the Boro people of Northeast India, Nepal and Bengal. It is an official language of the state of Assam and the Bodoland Territorial Region of India.²⁰ It is also one of the twenty-two languages listed in the Eighth Schedule of the Constitution of India.²¹ Since 1975 the language has been written using the Devanagari script. It was formerly written using Latin and Bengali-Assamese scripts. Some scholars have suggested that the language used to have its own now lost script known as Deodhui.

2. A Short history on Script in Bodo:

Writing system and script movement

It is reported that the Boro and the Dimas languages used a script called Deodhui that is no longer attested.²² The Latin script was used first to write down the language, when a prayer book was published in 1843, and then extensively used by Endle beginning 1884 and in 1907 when the script was used to teach children. The first use of the Assamese/Bengali script occurred in 1915 (Boroni Fiso Ayni) and the first magazine, Bibar (1924-1940) was trilingual in Boro, Assamese and Bengali with Boro written in Assamese/Bengali script. In 1952, the Bodo Sahitya Sabha decided to use the Assamese script exclusively for the language.²³ In 1963 Boro was introduced in schools as a medium of instruction, in which Assamese script was used.²⁴ Into the 1960s the Boro language was predominantly written in Assamese/Bengali script, though the Christian community continued to use Latin for Boro.²⁵

With the Assamese Language Movement peaking in the 1960s the Boro community felt threatened and decided to not use the Assamese script.²⁶ After a series of proposals and expert committees, in 1970 the Bodo Sahitya Sabha reversed itself and unanimously decided to adopt the Latin script for the language in its 11th annual conference.²⁷ The BSS submitted this demand to the Assam Government in 1971, which was rejected on the grounds that the Latin script was of foreign origin. This instigated a movement for the Latin script which became a part of the movement for a separate state, Udiyaachal, then led by the Plains Tribe Council of Assam (PTCA). In this context, the Boro leaders were advised by the Prime Minister Indira Gandhi to choose any Indian script other than Latin.²⁸ In defiance of the Assam Government, in April 1974 the BSS went ahead and published Bithorai, a Boro textbook, in Latin script and asked school teachers to follow it.²⁹

Retaliating against the unilateral decision, the Assam Government withheld grants to schools

3. Regarding Alphabet and Tone:

Tones

Since Boro is a tonal language, changes in tone affect the meaning:

Examples of high and low tone and difference in meaning

High	Meaning	Low	Meaning
Buh	to beat	Bu	to swell
Huh	not, to be able	Hu	to cut
Hahm	to get this	Ham	to get well
Gwɔlwh	to sink	On the post	
lah	to eat	la	to be
lahm	to get dry	lam	to divide

Phonology

This section needs additional citations for verification. Please help improve this article by adding citations to reliable sources. Unsourced material may be removed and, therefore, may not reflect the current state of the knowledge.

The Boro language has a total of 30 phonemes: 6 vowels, 16 consonants, and 8 diphthongs—with a strong prevalence of the high back unrounded vowel /u/. The Boro language use tones to distinguish words. There are three different tones: high, medium and low. The difference between high and low tones is apparent and quite common.

Vowels

There are 6 vowels in Boro.

	Vowels		B
	Front	Central	
	IPA ROM Script	IPA ROM Script	IPA RC
Close			u y
Close-mid	e		ɛ e
Open		ɔ ɔ	

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4. Speaking situation: Greetings:

- Hello - "Nwi"
- Good Morning- " Gwjwn fungbili"
- Good Afternoon- " Gwjwn Belashay"
- Good evening- Gwjwn Mwnabili"
- Good Night-"Gwjwn hor"

5. W/H Question and Answer: Interaction:

- How are you?- Nwng Mabwrwi dong?
- I am fine.- Ang majangwinw dong.
- What are you doing –Nwng ma maobai dong?
- I am learning Spoken Bodo.- Ang Boro Rao Rainw Swlwngbai dong.
- How are you?- Nwngthanga Mabwrwi dong?
- I am fine?- Ang Mwjangwinw dong.
- Okay- De mwjang.
- Thanks- Gwjwnthwng/ Khulumbai.

6. Some Vocabulary for Greetings and Courtesy:

- Hell-Nwi/Wi
- You're Welcome-Nwngthang/Nwngthangmwnkhou Boraibai, Khulumbai
- Excuse me- Nimaha hw
- Pardon me-Khema hw/ Nimaha hw.
- Sorry- Gajri damwn
- Good-bye-Khulumbai
- Bye-Khulumbai

7. Others Vocabularies using in Daily Life:-

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सोदोब बाग्रि (शब भाषाव)

वर'	अभरीबा
समेधाइ	सलीत
मेधाइ	पीत
इ' मेधाइ	ममलेत सलीत
मिफुं	दीदी
साम	साम
सेरजा	सेरजा
बाबग्रि	बाबग्रि
ब'घा	बुति डाल
गवीन	गवना
गोमानाव	गुहा
बमभने-चंकर	लेकेला
बिडरिबनाव	दीना
रिमुदागसा	राजक
खनया	खालक/खालिका
बरया	ठका

सोदोब बाग्रि (शब भाषाव)

वर'	अभरीबा	वर'	अभरीबा
न'निमा/मडनाव	केरि	गाफो	गाफो
सरोमा	सेरनाकी लुबला	गुमा	गुमा
सोसोम	सकला	बाबग्रि	बाबग्रि
मिग्वार/मिग्वि	अबिला	गुमी	गुमी
खाख'मा	गरे टाका	चमा	चमा
खानरि	केरि	ना	ना
धिमा/धेमा	धेमा	उरि	उरि
खिरिन्दा	खिरिन्दा	खीजोमा	खामबलि लेक
मिडनाव	उलकला लेक	सुसेया/सुसिया	उडिनिडा
पना	लेक		

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ਸੋਦੋਬ ਬਾਗਿ (ਸ਼ਬ ਭਾਗੁਬ)

ਬਾਗਿ	ਅਸਮੀਬਾ	ਬਾਗਿ	ਅਸਮੀਬਾ
ਸਰੀਤਿਬ	ਉਡਿਲ	ਲੇਰਬਾਗਿ	ਲੇਰੇਕੁ
ਬਿਕਾ	ਬਾ	ਗੋਰਕੁਬਾਗਿ	ਕੁਪੇਲ
ਗੁਣ-ਬਾਗਿ	ਕੁਟਲ	ਸੰਧੂ/ਸੰਧੂਮਫੂਲ	ਬਾਗਿਕਾ
ਧਰੀਬ	ਬਾਗਿਕ	ਕੁਲੇਲ	ਕੁਲਿਲ
ਬਾਗਿਕੀ	ਕੁਲ	ਸੇਲੇਕੁ	ਕਿਲਿਥਾ
ਕਿਲਾਧ	ਕੁਲ	ਕੁਲਾਧ	ਕੁਲਾਧਿ
ਕੁਲ	ਕੁਲੇਲ	ਕੁਲਾਧਿ	ਕੁਲਾਧਿ
ਕੇਲੁ	ਕੇਲੁ	ਕੁਲਾਧੁ	ਕੁਲਾਧੁ
ਕੁਲਾਧ	ਕੁਲ	ਕੁਲਿ	ਕਿਲ
ਕੁਲਾਧਿ	ਕੁਲਿਕਾ	ਕੁਲੇ	ਕੁਲਿਕ
ਕਿਲੁ	ਕੇਲੁ	ਕੁਲਿਕ	ਕੁਲਿਕ
ਕੁਲਾਧ	ਕੁਲਾਧ (ਕੁਲ)	ਕੁਲਾਧ	ਕੁਲਾਧ
ਕੁਲਾਧਿ	ਕੁਲਿਕ	ਕੁਲਿ/ਕੁਲਿ	ਕੁਲ
ਕੁਲਾਧਿਕੀ ਕੁਲਾਧਿ	ਕੁਲਿ	ਕੁਲਿ	ਕੁਲਿ
ਕੁਲਾਧ	ਕੁਲਿਕ	ਕੁਲਿਕਿ ਕੇਲੁ	ਕੁਲਿਕਿ ਕੇਲੁ
ਕੁਲਾਧਿ	ਕੁਲ	ਕੁਲਾਧਿ ਸੋਲੇਧ	ਕੁਲਾਧਿ-ਕੁਲਾਧਿ
ਕੇਲੁ	ਕੁਲਾਧਿ	ਕੁਲਾਧ	ਕੁਲਾਧ
ਕੁਲਾਧ	ਕੁਲਾਧ		

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সোদোব-ব্রাহ্ম (শব্দ ভাণ্ডার)

ব্র' (Brahm)	অসমীয়া (Assamese)	ব্র' (Brahm)	অসমীয়া (Assamese)
মৈগ-ধাঙ্গ	শাক-পাচলি	লাফা	লফা
এবনায়	ভজা	লাই	লাই
ব্রাথোন	পিটিকা	মুলা	মুলা
হাউজ	আদা	ফোরলা	ভোল
ফাথো	মৰাপাট	জিঙ্কা	জিকা
সিবিং	তিল	ফানধাব	বেঙেনা
থালিৰ	কল	দালি	দহিল/দালি
সামব্রাম গুফুৰ/ব্রাদেৰ	নহক	ধাউবে	তিয়াই
সামব্রাম গোজা	পিয়াঁজ	থারুন	কছু
দুন্দিয়া	ধনীয়া	গরমি	উবহি
ফানধাব এম্বু	বিলাহী	ফানলু	জলকীয়া
গংগাৰ লাফা	চুকা পালেং	গাজৰ	গাজৰ
নিনাজী	নিনাজী	মৈথা মিখলা	ভেণ্ডি
সব্বাট	মাহ	ফখল	পটিল
লাউ	লাউ	খুদনা	খুটবা

ব্র' (Brahm)	অসমীয়া (Assamese)	ব্র' (Brahm)	অসমীয়া (Assamese)
মৈধ	অমিতা	ফানলু	পাচলা
খুৰমুম	বৰমুজ	ফাফি	তিতা কেবেলা
খাউখালা	কক কেবেলা	খিফি বেদী	ভেঙেলী লাহা/ভেঙেলিলা
সব্বাট খিমা	লেচেৰা	নোরমি	নৰসিংহ
হানি সব্বাট	মটিখাই	দুদালি	কুমা কচু
খানসিমা	গেৰি শাক	মৈজাট	পুৰৈ শাক

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સોદોવ વાચિત્ર (શબ્દ ઝાણવ)

ચર	અમરીશા
ચેન	ચેણ
ચુચાદ	ચાલિ
ચેચાદ	કાલિ
ચ'ચા	ચોલ
ચાચ	ચાલિ/ચા
ફલ	મળ
જે	કાલ
મિલિ	મિલિ
બોરમિ	રવમી
જાગ્રા	પજા
હ'ચા જે	જા કાલ
શુમિયા મુલિ	કુશિયા માતા મોલિ
જે	ચાલિ
ધિર	કોલ
જંગર	કાલ
લાકિ જે	ચાલિ (કાલ)
હમચા જે	કાલ
ચાચા જે	મનકો કાલ
ચાચ	વાલ
ચાચાચ	મિલિ
હમ	મળ

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Vocabulary

Numerals

Bodo has a decimal system and counts to 10 with unique words, after which the number words combine to add to the larger number as shown in the chart below.☺

Numerals in Boro

Number	In Boro	In English
0	Lakho	Zero
1	Se	One
2	Nwi	Two
3	Tham	Three
4	Bwa	Four
5	Ba	Five
6	Do	Six
7	Soi	Seven
8	Daen	Eight
9	Gu	Nine
10	Zi	Ten
11	Zi se	Eleven
12	Zi nwi	Twelve
13	Zi tam	Thirteen
14	Zi bwa	Fourteen
15	Zi ba	Fifteen

15	Zi ba	Fifteen
16	Zi do	Sixteen
17	Zi so	Seventeen
18	Zi daen	Eighteen
19	Zi gu	Nineteen
20	Nwi zi	Twenty
100	Zwose	One Hundred
200	Nwi zwos	Two Hundred
300	Tam zwos	Three Hundred
1,000	Se bwa	One Thousand
2,000	Nwi bwa	Two Thousand
10,000	Zi bwa	Ten Thousand

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सोदोव वाखि (शब्द भाषाव)

सामोन्तोआरि (मधकवोचक)

जोना आधोगारि (पुस्तिक वाचक)

सिध्द सुबुंसाड (१५ मुकप)	गोवळ सुबुंसाड (१५ मुकप)	उजेर सुबुंसाड (१५ मुकप)
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आदिपुस्तक)		
जोनी (जोनी)	जोनी (जोनी)	बिनी (बिनी)
(जना / जनापुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		
आप (आपण)	नेपाव (नेपावण)	बिपाव (बिपावण)
(आपण / आपणपुस्तक)		

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माम्नाह/बानाहसो (भाहसि) वरुहिसी) नोमबोनाह (नोमबोनाह)		बिबोनाह (बिबोनाह)
(कारिभ)		
फिसी (फिसी)	नोसीजा (नोसीजा)	फिसीजा (फिसीजा)
(भाति)		
बिषाह (बिषाह)	नोबिषाह (नोबिषाह)	बिबिषाह (बिबिषाह)
(बिषाह)		
संघा (संघा)	नोसंघा (नोसंघा)	बिसंघा (बिसंघा)
(संघादीय मिह)		
सुंघे (सुंघे)	नोसुंघे (नोसुंघे)	बिसुंघे (बिसुंघे)
(संघा / संधी)		
जाबिसी (जाबिसी)	नोजाबिसी (नोजाबिसी)	बिजाबिसी (बिजाबिसी)
(जाबिसी)		
जुगुवा (जुगुवा)	नोजुगुवा (नोजुगुवा)	बिजुगुवा (बिजुगुवा)
(जुगुवाकन संधीकन विबिषाह)		
सालाधे (सालाधे)	नोसालाधे (नोसालाधे)	बिसालाधे (बिसालाधे)
(सालाधे)		
संघाह (संघाह)	नोसंघाह (नोसंघाह)	बिसंघाह (बिसंघाह)
(संघाह नोमन संधा मिह)		

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सोदोब बाग्छि (शभ भाडाव)

देहावि बाहापोफोर (शभ सहाय)

शभ	बभभौवा	शभ	बभभौवा
खोमोन	जम	बराबरी	बाग
खाना	पुलि	रोदा	बाग
अदि	बाहुली	खोदाब	पुलि
अदि दवा	बहुली बाहुली	अबगु	बाग
अदिमरा अदिमिमा	गुल बाहुलि	भारमा भारमा	बहुली
अदि गरीर	भारमा बाहुली	खोमा	बाग
अदिमरा अदिमिमा	बहुली बाहुली	अदि	बाहुलि
अदि	बहुली	मिदल	जम
सोदोब	बहुली	गन्ध	बाग
मिल	बहुली	बिगु	बहुली
मोखी	बहुली	अबगु	बाग
खोमा	बहुली	अदि	बाहुलि
अदिम	बहुली	उदे	बाग
मेन्दा	बहुली	बागु	बाहुलि
खुवा	बहुली	गुलि	बाग
बाबा	बहुली	अदि	बाहुलि
बाबा	बहुली	बाग	बाहुलि
अबगु	बहुली	बाग	बाहुलि
अबगु	बहुली	बाग	बाहुलि
बिगु	बहुली	बाग	बाहुलि
बिद	बहुली	बाग	बाहुलि

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Sentence structure

Sentences in Boro consist of either a 'Subject + Verb' or a 'Subject + Object + Verb'.

Examples of sentences in Boro²⁹

Subject + Verb	Subject + Object + Verb
Arg uncedhiya	Lainwen ah Apple jolwog
Nqwen ah uncedhwog	Nwog wengkham jisa?

Ads by Google

सोदोव बाग्नि (शब्द भाषाव)

बरा	अभभौया	बर	अभभौया
ओखाम	भाड	धाम 'बिसं	कडूठादि
ना	भाड	संखि	निभय
बेदर	भडड/भाडम	खारदे	बाल
मा गोरान	अकान भाड	ओखाम	भाड
ओग्नि	अकानी	गोधाय	दुतिगया
अनगु	पिठाअदीत अकानी	जोबांद	बलठ, बुडव
सयाय	भाड	खान्दिसे	एवन तामोल
धारुन	कडू	जा	बोवा
धाम 'आधि	कडूलता	गय	आमेथ

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सोदोब बाख्रि (शब्द भाषाव) :

बर'	असमीया	बर'	असमीया
धु	धना	गात्रि-	वेया
जुनादसालि	चिबियाथाना	आबहावा-	परिवेश
गिदिर-	डाडव	साखोन नडे	अपरिष्कार
गोजौ-	उख	जाबोर-	जावव
गोबां-	बहोतो	हाथखि न'	ताबका गुह
बारा-	बेछि	राजथावनि	बाडधानी
हरखाव-	हठाए	दैमा-	नदी
समायना	धुनीया	बिलो-	बिल
फानजारि-	संजा/पिङ्गवा	खारि-	तथा
बुरलुंबुथुर-	ब्रम्हापुत्र	दावबायनाय-	पुत्र
माखामे-	किङ्गमान	माब्लाबा-	बेलायावा
आरोबाव-	आक/आकौ	दिने	आजि
खोमसि-	एम्कार	गावोन	अशकालि
दन्दर-	उहा	नगाँ	हय

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